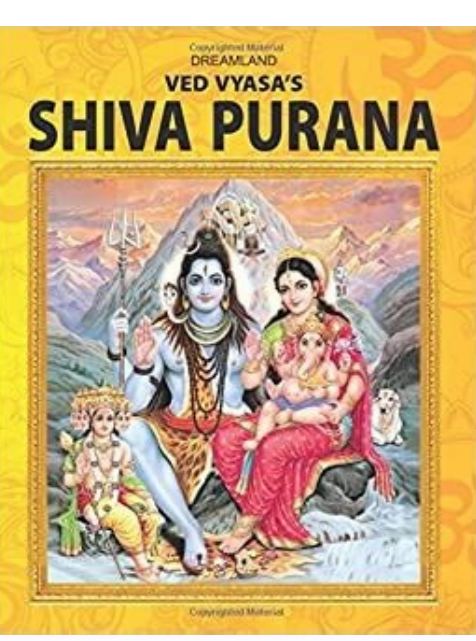
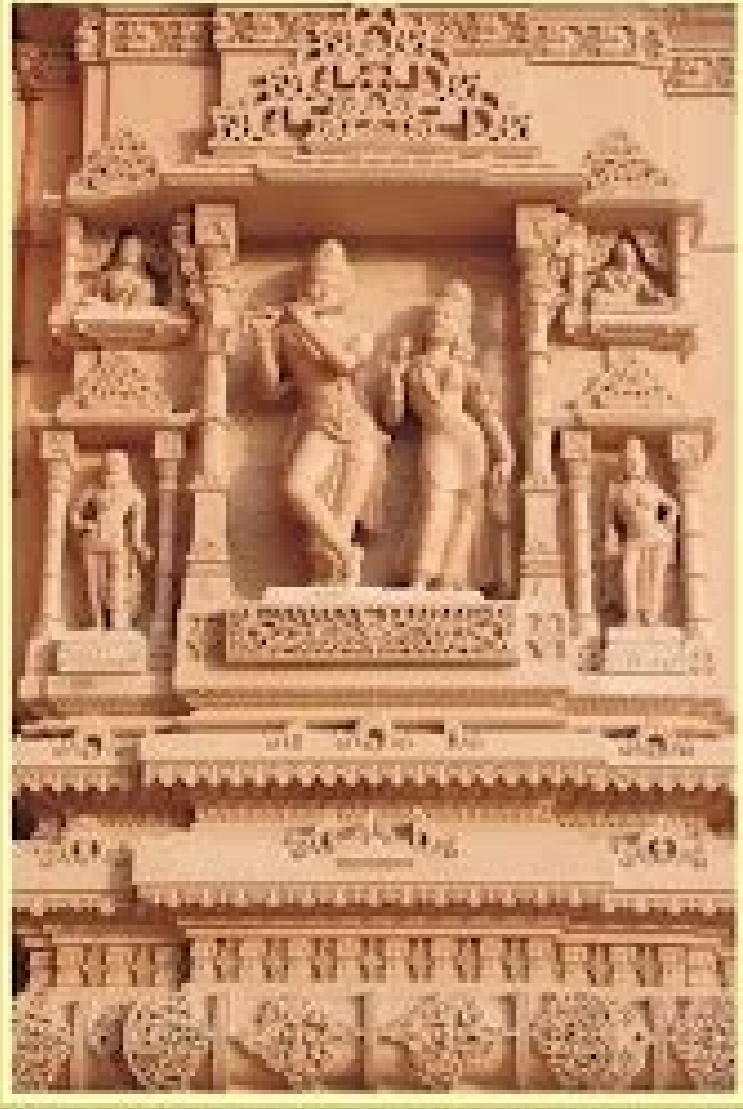


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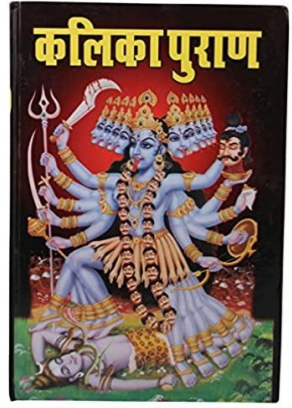


Vishnu Purana

English Translation



Manmath Nath Dutt



Bhānu, Jivana (Enlivener) and honoured by Brahmā. He is the *Prabhava* (source of birth) and *Apyaya* (end or that in which they merge themselves at death) of all living beings. Therefore, Bhāskara the presiding deity of the Tārās (constellations), should be known as the second *Parivatsara*.

127-129. Since Soma (the moon god) is the lord of all medicinal herbs, since he is the grandfather, since he is the enlivener of all living beings, since he is the lord, causing *Yoga* (acquisition of what is not attained) and *Kṣema* (preservation of what is acquired); since he always looks after and upholds the universe by means of his rays; since he is the source of origin of the *Tithis* (days of the lunar fortnight), junctions of *Parvans*, full moon and the New moon; since he causes the night; since he is the *Prajāpati* with nectarine soul—for all these reasons Soma (Moon) with the *Pitṛs* is remembered as *Iḍvatsara*.

For the following reasons *Vāyu* (the Wind god) is *Anuvatsara* :

130. In the world he is the propeller of all activities of the living beings through the five types of vital winds viz. : *Prāṇa*, *Apāna*, *Samāna*, *Vyāna*, and *Udāna*.

131. He causes the unified and simultaneous activities of the five units of the physical body. viz. : the sense organs, the mind, the intellect, the memory and the strength.

132. He is the soul of all; he is the lord of all worlds through the (spatial winds) *Āvaha*, *Pravaha* etc. He exists through his seven times seven bodies (known as *Maruts*) that render help to others.

133-134. He is the maker of the destiny of all living beings; he is the *Prabhāḥjana* (violent gust of wind also); he perpetually causes the well-being of all living beings; he is the source of origin of fire, waters, earth, the sun and the moon; the wind is *Prajāpati* : he is the soul of all the worlds; he is the great grandfather and he causes days and nights. Hence, it is that *Vāyu* (wind god) is *Anuvatsara*.

135. All these four (i.e. *Kāla*, the sun, the Moon and the wind god) are lords of subjects; they are born of the flanks (of *Brahmā*); they are the fathers of all the worlds. They have been glorified as the souls of the worlds.

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